Thu

### **PATENT**

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In	re a	pplic	cation	ot:
		_		

White, David, et al.

Application No.:

10/619,780

Group No.:

1636

Filed:

July 15, 2003

Examiner:

Lambertson, D. A.

For:

84569, A NOVEL HUMAN MAP KINASE FAMILY MEMBER AND USES

THEREOF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

### TRANSMITTAL

- 1. Transmitted herewith for this application is/are:
  - a. This Transmittal (2 pages in duplicate);
  - b. Transmittal of Information Disclosure Statement (3 pages);
  - c. Information Disclosure Statement (2 pages);
  - d. Form PTO/SB/08B (2 pages);
  - e. Copy of 16 references (C1-C16); and
  - f. Return Postcard.

### **STATUS**

2. Applicant is other than a small entity.

### CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10\*

I hereby certify that, on the date shown below, this correspondence is being:

#### MAILING

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. SECTION 1.8(a)

37 C.F.R. SECTION 1.10\*

with sufficient postage as first class mail.

as "Express Mail Post Office to Addressee"

Mailing Label No.

TRANSMISSION

 $\ \square$  transmitted by facsimile to the Patent and Trademark Office.

Signature

Date: April 13, 2005

Sean Hunziker

(type or print name of person certifying)

\*WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

(Page 1 of 2)

### FEE DEFICIENCY

- 3. If any fees are due, charge Account No. 501668.
- 4. Correspondence Address
  Direct all future correspondence to:

**Customer Number 30405** 

OR

Intellectual Property Department
MILLENNIUM PHARMACEUTICALS, INC.
40 Landsdowne Street
Cambridge, MA 02139

April 13, 2005

MILLENNIUM PHARMACEUTICALS, INC.

Kerri Pollard Schray

Registration No. 47,066

40 Landsdowne Street Cambridge, MA 02139

Telephone – (617) 551-3676

Facsimile – (617) 551-8820

**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	White, David, et al.		
Application No.:	10/619,780	Group No.:	1636
Filed:	July 15, 2003	Examiner:	Lambertson, D. A.
For:	84569, A NOVEL HUMA THEREOF	AN MAP KINASE FAM	ILY MEMBER AND USES
Commissioner for Pa P.O. Box 1450 Alexandria, VA 223			
	ANSMITTAL OF INFOR ENTIFICATION OF TIM INFORMATION		CCOMPANYING
(X) Within three international app	_	of the application or date of a first Office	of entry into the national stage of ance action on the merits, whichever
		OR	
stage as set fortl		ternational application of	or the date of entry of the national or after the mailing date of the first the mailing date of either:
	CERTIFICATION UNDE	R 37 C.F.R. SECTIONS 1.8	(a) and 1.10*
I hereby certify that, on the	he date shown below, this corres	pondence is being:	
1450, Alexandria, VA 22			ne Commissioner for Patents, P.O. Box 7 C.F.R. SECTION 1.10*
with sufficient	postage as first class mail.	-	oress Mail Post Office to Addressee" g Label No
□ transmitted by	Tacsimile to the Patent and Trade	RANSMISSION emark Office. Signature	
Date: <u>April 13, 2005</u>		Sean Hunziker (type or print nar	ne of person certifying)

\*WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

- (1) a final action under Section 1.113,
- (2) a notice of allowance under Section 1.311, or
- (3) an action that otherwise closes prosecution in the application

## **FEE PAYMENT**

3. ( s					in 37 C.F.I (c) (\$180.00		on 1.1	7(p)	) for subn	nission	of an	informa	ation di	isclosure
Q	X)	Appli	cant belie	ves no fe	e is due in c	onnecti	on wit	h th	is submis	sion.				
												Fee due	\$0.00	0
					METHO	D OF P	AYM	EN.	T OF FE	E				
4.	(	[] CI [] A	harge Acc duplicate	ount No. of this re	in the amour 501668 in tequest is atta	he amou	unt of	\$		·				
If any	y ad	ldition	al fees are	due, ple	ease charge	Account	5016	68.						
<u>Apri</u>	<u>l 13</u>	, 2005	5	-		M By	<u>K</u>	Ken Reg	UM PHA	Schray No. 47,	y ,066	ICALS,	INC.	_
									andsdou					

Cambridge, MA 02139 Telephone – (617) 551-3676 Facsimile – (617) 551-8820

**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: White, David, et al.

Application No.: 10/619,780 Group No.: 1636

Filed: July 15, 2003 Examiner: Lambertson, D. A.

For: 84569, A NOVEL HUMAN MAP KINASE FAMILY MEMBER AND USES

THEREOF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### INFORMATION DISCLOSURE STATEMENT

### List of Sections Forming Part of This Information Disclosure Statement

The following sections are being submitted for this Information Disclosure Statement:

- 1. (X) Preliminary Statements
- 2. (X) Form PTO/SB/08B (substitute for Form PTO-1449) (2 pages)
- 3. X Copies of Listed Information Items Accompanying This Statement (C1-C16)

### CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10\*

I hereby certify that, on the date shown below, this correspondence is being:

### **MAILING**

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. SECTION 1.8(a)

37 C.F.R. SECTION 1.10\*

with sufficient postage as first class mail. 

as "Express Mail Post 0" as "Express 0"

as "Express Mail Post Office to Addressee"

Mailing Label No. \_\_\_\_\_

TRANSMISSION

□ transmitted by facsimile to the Patent and Trademark Office.

Signature

Date: April 13, 2005

×

Sean Hunziker

(type or print name of person certifying)

### **Preliminary Statements**

Applicants submit herewith patents, publications or other information, of which they are aware that they believe may be material to the examination of this application, and in respect of which, there may be a duty to disclose.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. section 1.97(g)), an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists.

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner. Notice of January 9, 1992, 1135 O.G. 13-25, at 25.

### Copies of Listed Information Items Accompanying This Statement

Legible copies of all items listed in Form PTO/SB/08B (substitute for Form PTO-1449) accompany this information statement.

April 13, 2005

MILLENNIUM PHARMACEUTICALS, INC.

Kerri Pollard Schray

Registration No. 47,066

40 Landsdowne Street

Cambridge, MA 02139 Telephone – (617) 551-3676

Facsimile – (617) 551-8820

Approved for use through 10/31/99. OMB 0654-0031 Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no reson are required to respond to a collection of information unless it contains a valid OMB control number.

	for form 1449B		00 15 2005 H	Com	plete if Known
INFO	RMATI	جاتا الات	CLOSURE	Application Number	10/619,780
IIVI O				Filing Date	July 15, 2003
STATEMENT BY APPLICANT				First Named Inventor	White, David et al.
				Group Art Unit	1636
(use as many sheets as necessary)			s necessary)	Examiner Name	Lambertson, D. A.
Sheet	1	of	2	Attorney Docket Number	MPI02-128P1RM

	OTHER PRIOR ART NON PATENT LITERATURE DOCUMENTS	
Cite	(book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher,	T²
C1	Nishina, P. M. et al., Metab. 43:554-558 (1994)	
C2	Grandy S. M. & Rarnett, I. D. Die, Mon. 36:641, 731 (1990)	
	Grandy, S. W. & Barnett, J. 1., Dis. Woll. 30.041-731 (1990)	
C3	Kahn et al., Annu. Rev. Med. 47:509-531 (1996)	
C4	Schwartz et al., Nature 404:661-671 (2000)	
C5	D'Urso, G. et al., Science 250: 786-791 (1990)	
C6	Birchmeier. C. et al., Bioessays 15:185-189 (1993)	
C7	Hunter, T. et al., Cell 70: 375-387 (1992)	
C8	Posada, J. et al., Mol. Biol. Cell 3: 583-592 (1992)	
C9	Hunter, T. et al., Cell 79:573-582 (1994)	
C10	Sturgill, T. W. et al., Nature 344:715-718 (1988)	
	C2 C3 C4 C5 C6 C7 C8	Include the name of the author (in CAPTIAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), data, page(s), volume-issue number(s), publisher, city and-or country where published.   C1

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231.





<sup>&</sup>lt;sup>1</sup>Unique citation design number. <sup>2</sup>Applicant is to place a check mark here is English language Translation is attached.

Please type a plus sign	(+)	inside	this	box	$\rightarrow$	+
-------------------------	-----	--------	------	-----	---------------	---

PTO/SB/08B (10-96)
Approved for use through 10/31/99. OMB 0654-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

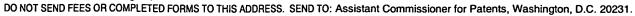
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute fo	or form 1449B/PTO			Com	plete if Known
INFO	MATION	DIS	CLOSURE	Application Number	10/619,780
	· · · · · · · · · ·			Filing Date	July 15, 2003
STATEMENT BY APPLICANT				First Named Inventor	White, David et al.
				Group Art Unit	1636
(use as many sheets as necessary)			necessary)	Examiner Name	Lambertson, D. A.
Sheet	2	of	2	Attorney Docket Number	MPI02-128P1RM

	OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS	
Cite No.'	Include the name of the author (in CAPTIAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and-or country where published.	T²
C11	Gomez, N. et al., Nature 353:170-173 (1991)	
C12	Nurse, P., Nature 344:503-508 (1990)	
C13	Maller, J. L., Curr. Opin. Cell Biol. 3:269-275 (1991)	
C14	Husain-Chishti, A. et al., Nature 334:718-721 (1988)	
C15	Hanks, S. K. et al., Science 241:42-52 (1988)	
C16	Sonnhammer et al., Protein 28:405-420 (1997)	
		-
	C11 C12 C13 C14 C15	Include the name of the author (in CAPTIAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and-or country where published.  C11 Gomez, N. et al., Nature 353:170-173 (1991)  C12 Nurse, P., Nature 344:503-508 (1990)  C13 Maller, J. L., Curr. Opin. Cell Biol. 3:269-275 (1991)  C14 Husain-Chishti, A. et al., Nature 334:718-721 (1988)  C15 Hanks, S. K. et al., Science 241:42-52 (1988)

<del></del>			
Examiner	·	Date	
Signature		Considered	

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231.





<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>&#</sup>x27;Unique citation design number. 'Applicant is to place a check mark here is English language Translation is attached.